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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br>(Only for new nonprovisional applications under 37 CFR 1.53(b)) | Attorney Docket No.                            | P03,0382 |
|  | First Named Inventor or Application Identifier |          |
|  | Torsten Niederdränk                            |          |
| Express Mail Label No: EL 843735522 US   |  |          |

ADDRESS TO: Commissioner for Patents  
Mail Stop Patent Application  
PO Box 1450  
Alexandria, VA 22313-1450

22141 U.S. PTO  
10/675664  
09/30/03

| APPLICATION ELEMENTS<br><i>See MPEP chapter 600 concerning utility patent application contents.</i>  | ACCOMPANYING APPLICATION PARTS   |
|--|--|
| 1. <input checked="" type="checkbox"/> Specification Total Pages <u>10</u><br>2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Pages <u>1</u><br>3. <input checked="" type="checkbox"/> Declaration and Power of Attorney Total Pages <u>2</u><br>a. <input type="checkbox"/> Executed (original or copy)<br>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 14 completed)<br>[Note Box 4 Below]<br>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting<br>inventor(s) named in the prior application,<br>see 37 CFR 1.63(d)(2) and 1.33(b).<br>4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked)<br>The entire disclosure of the prior application, from which a<br>copy of the oath or declaration is supplied under Box 3b, is<br>considered as being part of the disclosure of the<br>accompanying application and is hereby incorporated by<br>reference therein. | 5. <input type="checkbox"/> Assignment Papers (cover sheet & documentation)<br>6. <input checked="" type="checkbox"/> Letter under 37 CFR 1.41(c).<br>7. <input type="checkbox"/> English Translation Document (if applicable)<br>8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations<br>9. <input type="checkbox"/> Amendment "A" Prior To Action<br>10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)<br>11. <input type="checkbox"/> Small Entity Status<br>12. <input type="checkbox"/> Certified Copy of Priority Document (s) <u>German</u><br>Application No. 102 45 555.4 filed September 30, 2002<br>13. <input type="checkbox"/> Other: _____ |

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_, Filed \_\_\_\_\_

| CLAIMS AS FILED   |                     |                        |         |                            |
|---|---------------------|------------------------|---------|----------------------------|
| (1)<br>FOR  | (2)<br>NUMBER FILED | (3)<br>NUMBER<br>EXTRA | (4)RATE | (5)<br>BASIC FEE<br>750.00 |
| TOTAL CLAIMS 20   | 17                  |                        |         |                            |
| INDEPENDENT CLAIMS 03   | 3                   |                        |         |                            |
| ANY MULTIPLE DEPENDENT CLAIMS?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                     |                        |         |                            |
| TOTAL FILING FEE ->   |                     |                        |         | \$750.00                   |

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$750.00 to cover the filing fee is enclosed.

15. CORRESPONDENCE ADDRESS

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DATE: September 30, 2003

JS/MB:BC

U-11

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

"Express Mail" Mailing Label Number: EL843735522US

Date of Deposit: September 30, 2003

I hereby certify that this correspondence is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.

U.S. Patent Application for Torsten Niederdränk entitled "WIRELESS TRANSMISSION SYSTEM FOR HEARING DEVICES", one sheet of drawings (1 Figure), a letter under 37 CFR 1.41(c), an unsigned Declaration and appropriate government filing fee. (Attorney's Docket No. P03,0382).

  
\_\_\_\_\_  
Signature of Person Mailing Application and Fees

# SCHIFF HARDIN & WAITE

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September 30, 2003

**U.S. EXPRESS MAIL  
#EL843735522US**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

RE: Proposed Patent Application for Torsten Niederdränk Entitled  
"WIRELESS TRANSMISSION SYSTEM FOR HEARING DEVICES",  
Claiming Priority From German 102 45 555.4 of September 30, 2002  
Our Case No. P03,0382.

S I R:

Under the provisions of 37 CFR 1.41(c), I am filing on behalf of the inventor, Torsten Niederdränk, the attached patent application with one set of drawings containing 1 sheet with 1 Figure, an unsigned Declaration and appropriate government filing fee.

On behalf of the inventor, I hereby claim priority from German Application No. 102 45 555.4 of September 30, 2002.

I request that the application be assigned a Serial No. and Filing Date pursuant to the provisions of 37 CFR 1.53(b) and 37 CFR 1.53(f).

Very sincerely,



Mark Bergner  
(Reg. No. 45,877)  
SCHIFF HARDIN & WAITE

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Enclosures